REQUEST FOR PRE-QUALIFICATION PROPOSALS



MONTGOMERY EXPRESS INTERMODAL CONTAINER TRANSFER FACILITY (ICTF) – RAIL WORKS PACKAGE



Project: Montgomery Express ICTF – Rail Works Package

Location: Montgomery, AL

PRE-QUALIFICATION INFORMATION FOR RAIL WORK CONTRACTORS

Please provide all information requested below. Failure to provide all information requested, and failure to provide full disclosure may be cause for rejection by the Owner of any pre-qualification submittal. Attach additional pages as necessary. There are no page limitations for the proposal. However, including general marketing type information is strongly discouraged.

Only Rail Work Contractors who have been approved to bid pursuant to the pre-qualification procedures and criteria established by the Owner will be eligible to bid the project. All Rail Work Contractors must demonstrate successful completion of projects of similar size, type, and complexity.

The Owner may, at the Owner's discretion, add additional Rail Work Contractors after the due date set forth below.

Submittal Deadline: 4:00 PM Central Time November 29, 2024

Proposals shall be submitted electronically in PDF document format to sam.matheny@volkert.com and William.barker@volkert.com

Two (2) Bound Hardcopies shall be delivered via overnight delivery for arrival no later than December 2, 2024 to:

Volkert Inc. 11 N. Water Street Suite 18290 Mobile, AL 36602 Phone: 864-245-1917 Attention: Sam Matheny

Contractors submitting pre-qualification proposals will be notified regarding their pre-qualification status on or around December 13, 2024.

The bid documents are anticipated to be provided to pre-qualified contractors on or around December 20, 2024 with bids due on or around January 31, 2025.



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PROJECT DESCRIPTION:

The Alabama Port Authority intends to construct an intermodal container transfer (ICTF) facility on a 272-acre site in Montgomery, Alabama. The Rail Works Package includes, but is not limited to, the following.

- Coordination with CSX for all CSX required training; right-of-entry permits; CSX flagging services; and track time while working on CSX property or adjacent to CSX property where there is a risk of fouling the track.
- Construction of approximately 30,000 track feet to include CSX siding track and three terminal process tracks.
- Construction of turnouts, cross-overs, and all OTM required for the project.
- Ballast for all track installed.
- Replacement of existing road crossings and installation of new crossings.

THE CSX MAINLINE TURNOUTS UP TO THE DERAIL AND ALL SIGNALS WILL BE CONSTRUCTED BY CSX PERSONNEL.

The project drawing sheets provided with this Request for Proposals are being provided to assist interested Rail Work Contractors in evaluating the scope of work and preparing their pre-qualification proposals. **THESE DRAWING SHEETS ARE PROVIDED FOR INFORMATION ONLY.** They are not the final drawings to be issued with the Request for Bids. The Owner will not accept, nor respond to, detailed technical questions regarding these drawings.



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PRE-QUALIFICATION QUESTIONAIRE FORM FOR RAIL WORK CONTRACTORS

Company Name:				
Alabama Contractor License #:				
(An Alabama Contractor License is not required to submit a pre-qualification proposal. However, it is required prior to submitting a bid)				
Address of organization's principal place of business:				
Phone:				
Fax:				
Contact Name:				
e-mail:				
Largest Value Similar Project:				
Current Aggregate Value under Construction:				
Five Year Average:				
Surety Company:				

1. Has your organization ever received a letter as a formal "Notice to Cure" letter (or equivalent) on any unfinished work and/or defective work or defaulted on a contract with any State, County, or City Governmental Agencies?

Circle one: YES / NO

(If yes, provide description of the notice and outcome)

2. Is your organization currently involved in, or previously been, involved in a claim that has resulted in a bond claim, mediation, arbitration, or litigation on any projects with any State, County, or City Governmental Agencies?

Circle one: YES / NO

(If yes, provide description of the notice and outcome)



Project: Montgomery Express ICTF – Rail Works Package

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3.	Has your organization completed projects of similar type, size, scope and complexity for projects
	in excess of \$20.000.000?

Circle one: YES / NO

4. Has your organization completed projects for CSX or on CSX property?

Circle one: YES / NO

- 5. Include project descriptions for three to five projects of similar type, size, scope and complexity, on CSX or other Class I railroad property which have been completed over the past five years. The project descriptions should include, at a minimum, the following information.
 - The name, address and telephone number of Owner, Engineer, Construction Manager or Program Manager
 - The total project value
 - o Whether the proposer was the Prime Contractor or a subcontractor
 - Value performed by the proposer if they were not the Prime Contractor
 The contract completion date as originally awarded and the actual completion date



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6. Does your organization have the ability to provide 100% Performance and Payment Bonds for projects of \$20,000,000 or greater?

Circle one: YES / NO

(Provide a bondability letter from surety)

7. Confirmation that the following indemnification and insurance requirements of the ALABAMA PORT AUTHORITY can and will be furnished and a letter of confirmation from your company's underwriter, broker, and/or agent indicating the required insurance is either in place or obtainable by the company submitting this pre-qualification proposal:

Circle one: YES / NO

These requirements will be part of the Contract awarded, if any, for the Rail Works Package.

INDEMNIFICATION AND INSURANCE REQUIREMENTS

INDEMNIFICATION

The Contractor shall assume all liability for and shall indemnify and save harmless the State of Alabama, the Alabama State Port Authority and its officers and employees, and Engineer from all damages and liability for injury to any person or persons, and injury to or destruction of property, including the loss of use thereof, by reason of an accident or occurrence arising from operations under the Contract, whether such operations are performed by himself or by any subcontractor or by anyone directly or indirectly employed by either of them, occurring on or about the premises, or the ways and means adjacent, during the term of the Contract, or any extension thereof, and shall also assume the liability for injury and/or damages to adjacent or neighboring property by reason of work done under the Contract.

CONTRACTOR COVERAGE

The Contractor shall not commence work under the Contract until he has obtained all insurance required under the following paragraphs and until such insurance has been approved by the Owner, nor shall the Contractor allow any subcontractor to commence work on his subcontract until all similar applicable insurance required of the subcontractor has been obtained and approved. If the subcontractor does not take out insurance in his own name, then the principal Contractor shall provide such insurance protection for subcontractor and his employees by endorsement to the Contractor's policies or by taking out separate policies in the name of the subcontractor.

COMMERCIAL GENERAL LIABILITY

The Contractor shall take out and maintain during the life of the Contract Commercial General Liability insurance, including Blanket Contractual and Completed Operations coverage, in an amount not less than \$10,000,000 for any one occurrence for bodily injury, including death, and property damage liability. Policy shall include endorsement identifying the Owner and Engineer as Primary and Non-contributory Additional Insureds as respects the Contractor's work for the Owner, to the extent required by written Contract, including a waiver of all rights of subrogation.



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BUSINESS AUTOMOBILE LIABILITY

The Contractor shall take out and maintain during the life of the Contract Business Automobile Liability insurance covering owned, non-owned and hired vehicles in an amount not less than \$1,000,000 for any one occurrence for bodily injury, including death, and property damage liability. The Owner and Engineer shall be identified as Additional Insureds, to the extent required by written Contract.

WORKERS COMPENSATION - AL WC/EL

The Contractor shall take out and maintain during the life of the Contract Workers Compensation and Employers Liability insurance providing coverage under the Alabama Workers Compensation Act in an amount not less than that required by Alabama Law.

Where applicable, Contractor shall take out and maintain during the life of the Contract insurance providing coverage as required by Federal statute, including but not limited to U.S. Longshoremen and Harbor Workers Act (USL&H), Jones Act, and Railroad Federal Employers Liability Act (FELA).

RAILROAD PROTECTIVE LIABILITY

In any case where the Contract involves work within 50 feet of an operating railroad track, the Contractor shall provide a Railroad Protective Liability policy in the name of the railroad whose right of way is involved. The limits of the policy shall be not less than \$5,000,000 per occurrence with \$10,000,000 aggregate.

NOTE #1: With the written approval of the Owner, in lieu of the Railroad Protective Liability policy, the Contractor may cause to be attached to its Commercial General Liability policy standard ISO endorsement, "Contractual Liability – Railroads" (CG 24 17). The railroad must be identified as an Additional Insured.

NOTE #2: Only the Contractor and/or Subcontractor performing the work within 50 feet of the railroad track shall be required to provide evidence of this coverage. In the event the Contractor subcontracts for this portion of the work, the Contractor shall not allow the subcontractor to commence work until such coverage has first been obtained by the subcontractor and approved by the Owner.

BUILDER'S RISK or INSTALLATION FLOATER

The Contractor shall take out and maintain during the life of the Contract Builder's Risk insurance or Installation Floater, written on an "All Risk" basis, insuring the work included in the Contract against all physical loss. The amount of insurance shall at all times be at least equal to the greatest amount risk exposure during the Contract. The policy shall be in the names of the Owner, Engineer, Contractor and "all Subcontractors," as their interests appear. Policy shall be provided to the Owner prior to commencement of work.

When changes in scope of work by written Change Order or aggregate Change Orders equal 15 percent of the total Contract, the amount of coverage provided in the Builder's Risk/Installation Floater policy shall be increased accordingly and evidence of increased coverage delivered to the Owner.



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PROOF OF CARRIAGE OF INSURANCE

The Contractor shall furnish to the Owner, in triplicate, Certificates of Insurance, signed by the licensed agent, evidencing the required coverage, along with letter of transmittal giving date of delivery. A copy of this letter shall also be delivered to the Engineer. The Owner reserves the right to require certified copies of any and all policies.

All coverage and bonds shall be provided by companies acceptable to the Owner. Each policy of insurance shall provide, either in body of the policy or by endorsement, that such policy cannot be substantially altered or cancelled without thirty (30) days' written notice to the Owner and insured.

- 8. Provide resumes of key personnel anticipated to be involved in this project. Include the following key personnel at a minimum.
 - 1. Principal-In-Charge / Project Executive
 - 2. Project Manager*
 - 3. General Superintendent*
 - 4. Quality Control Manager
 - 5. Safety Manager

An asterisk indicates a full-time on-site position. Failure to provide the resumes requested, changing of listed key personnel prior to bid, or after contract award without the approval of the Owner may be cause for disqualification at the sole discretion of the Owner.

Has your proposed Project Manager and Project Superintendent been with your organization at least 3 years?

Project Manager: YES / NO Project Superintendent: YES / NO

9.	Provide a brief description of your company's safety and quality programs. Proposal may inclu copies of sample project plans in lieu of descriptions.				



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10. Provide your company's OSHA last three years.	accident frequency rates and Experience Modification Rate for the
	on process, a Mandatory Pre-Bid Conference will be held at the qualified Contractors will be required. Bids from Pre-qualified Conference will be rejected.
The Contract award, if made, is anticipa	ated to be made to the lowest cost and most responsive Bidder.
The undersigned certifies under oath t Statement is true and sufficiently comp	hat the information provided in this Contractor's Pre-Qualificatior lete so as not to be misleading.
	Signature (Officer of the Submitting Firm)
	Printed Name and Title

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GI-008

PROJECT NUMBER:

2022-0854

DRAWN: BJH

CHECKED: MJS

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DATE DESCRIPTION

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NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

JULY 31, 2024

REV

DATE DESCRIPTION

60% DRAWINGS

PROJECT NUMBER:

2022-0854

DRAWN: BJH

CHECKED: MJS

T-101

SHEET 228 OF 346

NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

60% DRAWINGS

PROJECT NUMBER:

2022-0854

DRAWN: BJH

CHECKED: MJS

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DATE DESCRIPTION

T-102

SHEET 229 OF 346

CHECKED: MJS

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DATE DESCRIPTION

2022-0854

SHEET 230 OF 346

NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

T-104

SHEET 231 OF 346

PROJECT NUMBER:

2022-0854

DRAWN: BJH

CHECKED: MJS

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DATE DESCRIPTION

CHECKED: MJS

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DATE DESCRIPTION

2022-0854

SHEET 232 OF 346

NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

JULY 31, 2024

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DATE DESCRIPTION

60% DRAWINGS

PROJECT NUMBER:

2022-0854

DRAWN: BJH

CHECKED: MJS

T-106

SHEET 233 OF 346

NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

JULY 31, 2024

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DATE DESCRIPTION

60% DRAWINGS

PROJECT NUMBER:

2022-0854

SHEET 234 OF 346

DRAWN: BJH

CHECKED: MJS

DATE DESCRIPTION

2022-0854

SHEET 235 OF 346

NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

JULY 31, 2024

REV

DATE DESCRIPTION

60% DRAWINGS

PROJECT NUMBER:

2022-0854

DRAWN: BJH

CHECKED: MJS

T-109

SHEET 236 OF 346

CHECKED: MJS

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DATE DESCRIPTION

2022-0854

SHEET 237 OF 346

NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

JULY 31, 2024

DATE DESCRIPTION

DRAWING NUMBER:

T-111

SHEET 238 OF 346

60% DRAWINGS

PROJECT NUMBER:

2022-0854

DRAWN: BJH

NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

JULY 31, 2024

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DATE DESCRIPTION

60% DRAWINGS

PROJECT NUMBER:

2022-0854

DRAWN: BJH

CHECKED: MJS

T-112

SHEET 239 OF 346

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NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

JULY 31, 2024

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DATE DESCRIPTION

60% DRAWINGS

PROJECT NUMBER:

2022-0854

DRAWN: BJH

CHECKED: MJS

T-113

SHEET 240 OF 346

NOTE: ZONES 15 THROUGH 39 ARE INTENTIONALLY OMITTED FROM THIS SECTION OF THE PLAN.

PLAN SET DATE

JULY 31, 2024

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DATE DESCRIPTION

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T-114

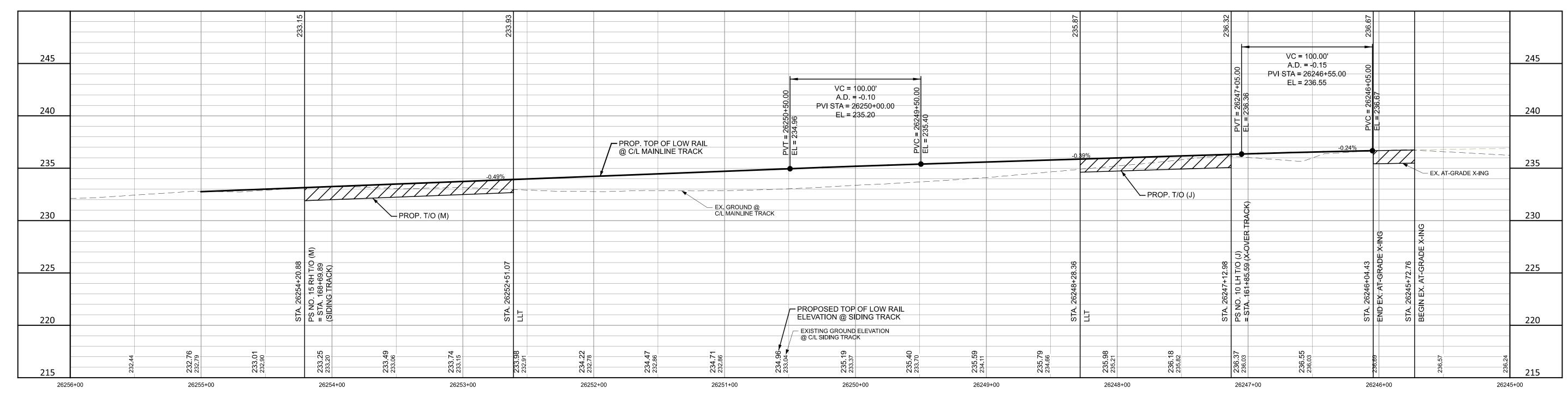
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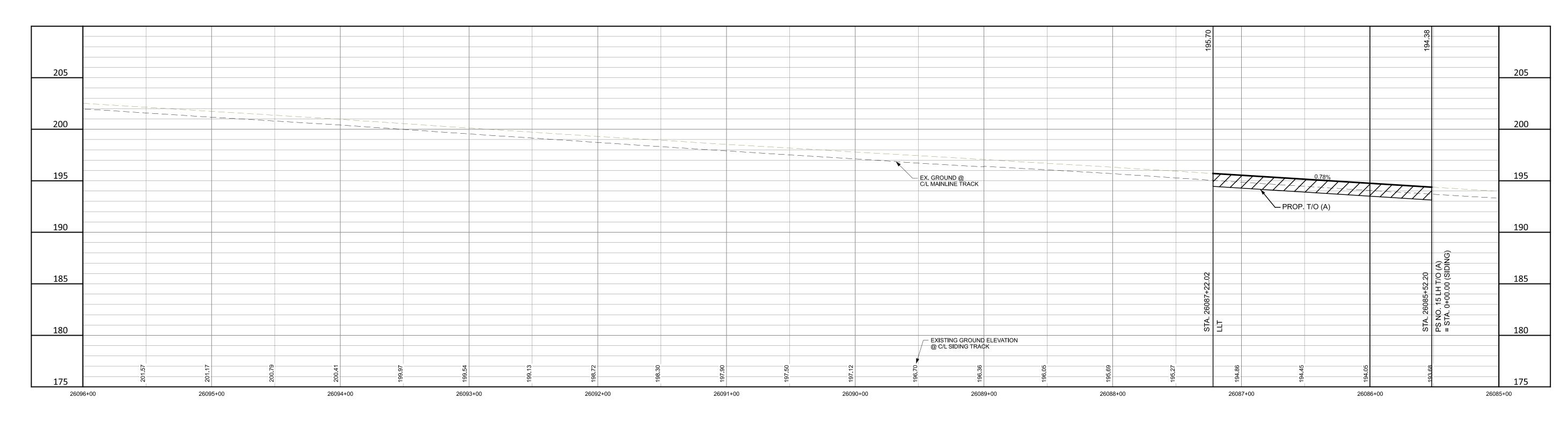
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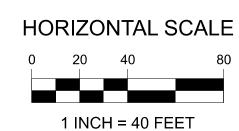
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MAINLINE TRACK STA. 26256+00 TO 26245+00



MAINLINE TRACK
STA. 26096+00 TO 26085+00



VERTICAL SCALE

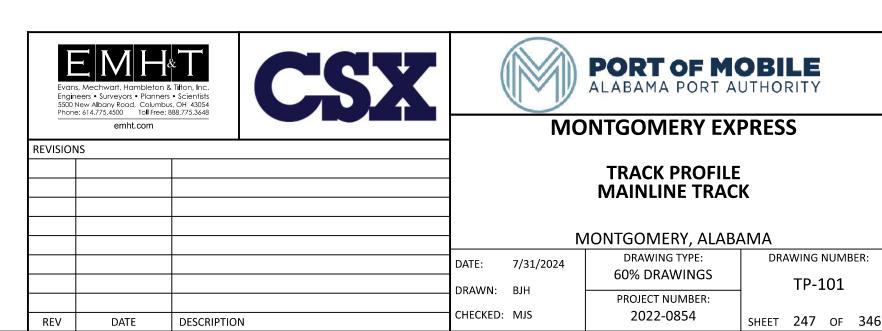
0 2.5 5 10

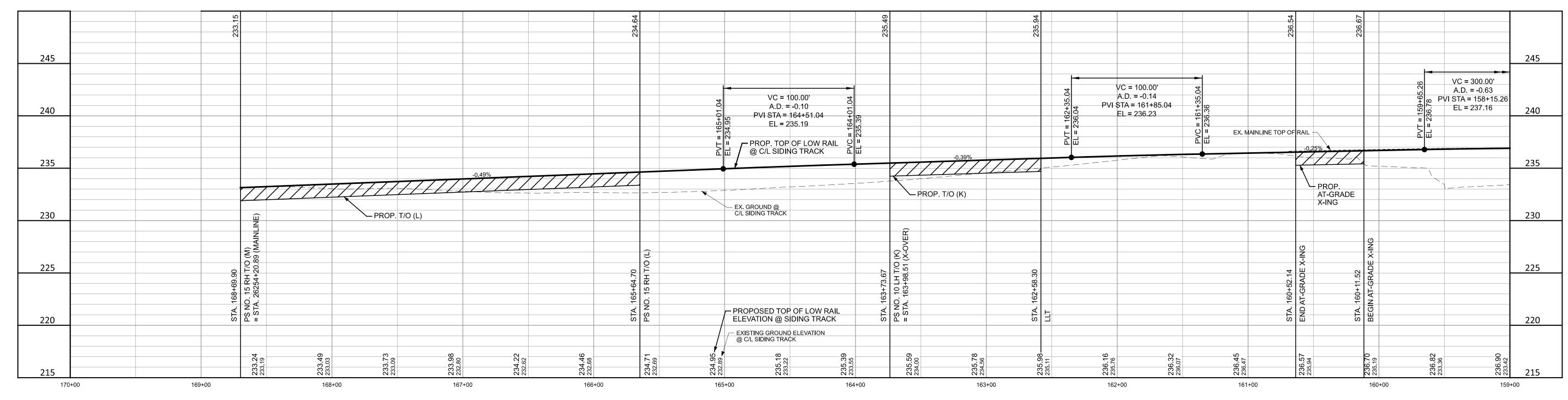
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PRELIMINARY

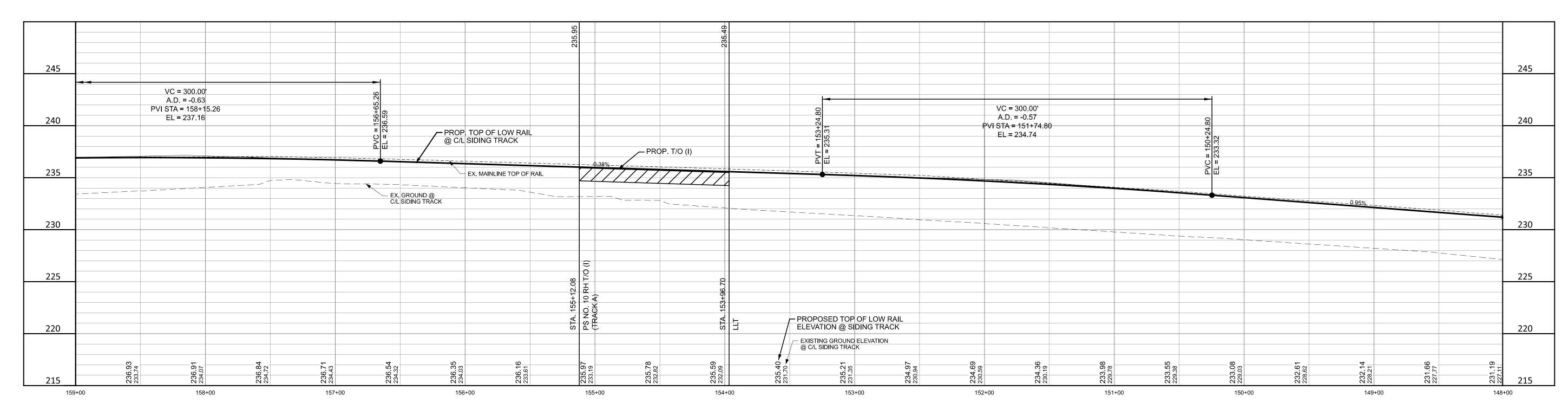
NOT TO BE USED FOR CONSTRUCTION

PLAN SET DATE JULY 31, 2024





SIDING TRACK STA. 168+69.90 TO 159+00.00



SIDING TRACK STA. 159+00.00 TO 148+00.00

HORIZONTAL SCALE

0 20 40 80

1 INCH = 40 FEET

VERTICAL SCALE

0 2.5 5 10

1 INCH = 5 FEET

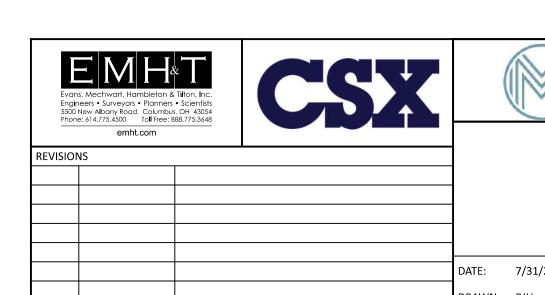
PRELIMINARY

NOT TO BE USED FOR CONSTRUCTION

PLAN SET DATE JULY 31, 2024

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DATE DESCRIPTION



PORT OF MOBILE
ALABAMA PORT AUTHORITY

MONTGOMERY EXPRESS

TRACK PROFILE
SIDING TRACK

MONTGOMERY, ALABAMA

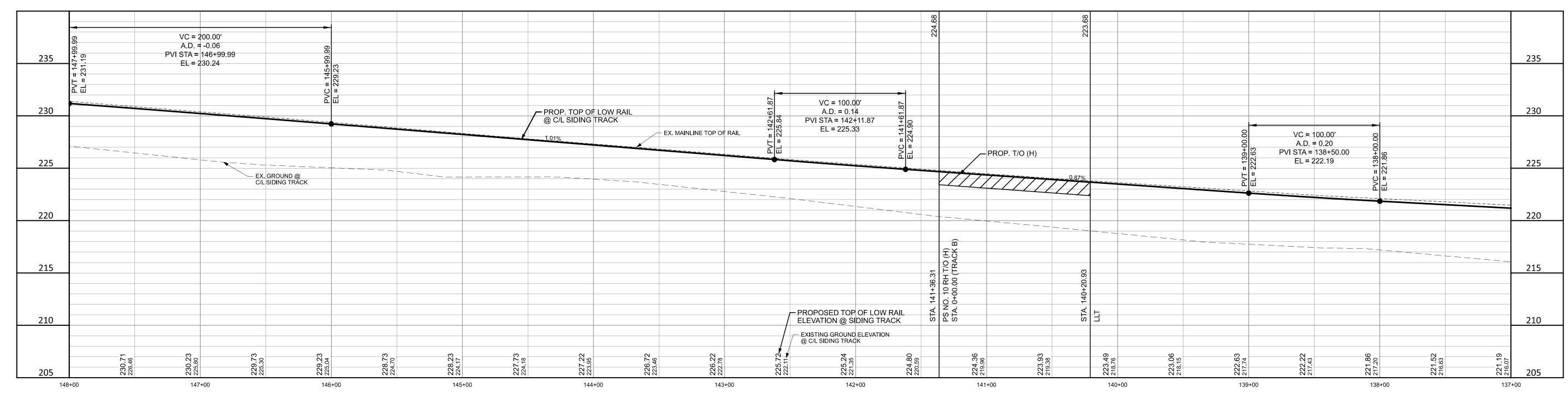
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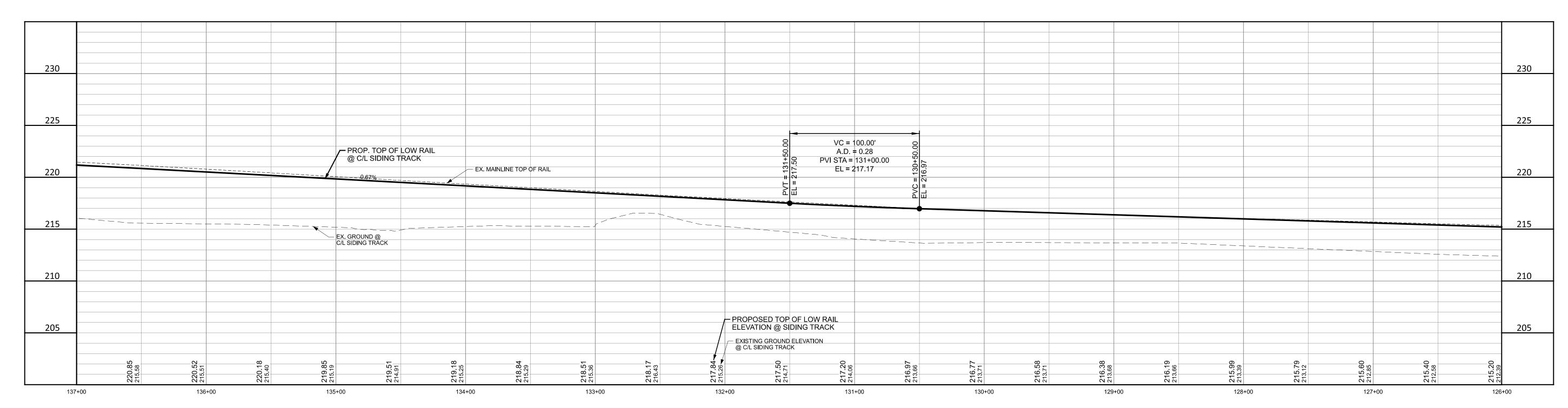
TP-102

2022-0854

SHEET 248 OF 346



SIDING TRACK STA. 148+00.00 TO 137+00.00



SIDING TRACK STA. 137+00.00 TO 126+00.00

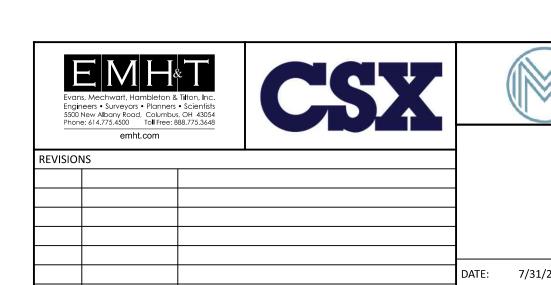
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VERTICAL SCALE 1 INCH = 5 FEET

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DATE DESCRIPTION

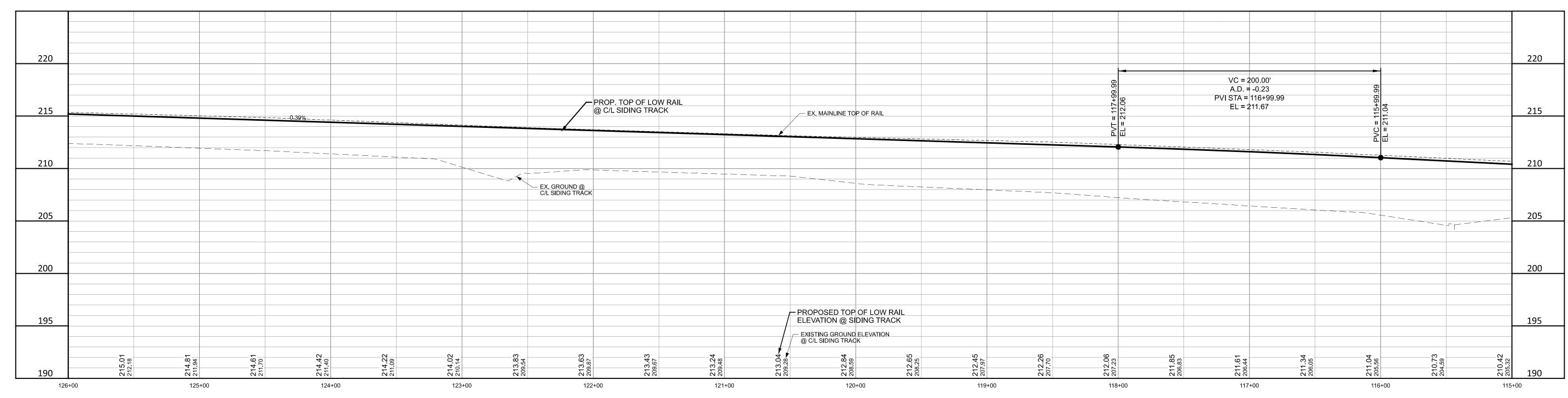


PORT OF MOBILE ALABAMA PORT AUTHORITY MONTGOMERY EXPRESS TRACK PROFILE

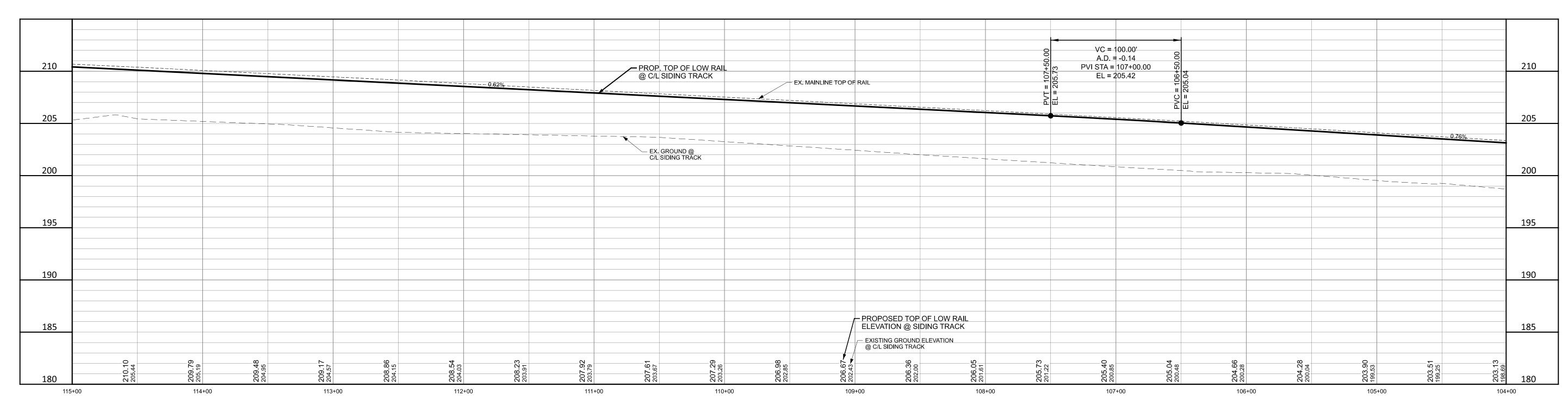
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MONTGOMERY, ALABAMA 60% DRAWINGS DRAWN: BJH PROJECT NUMBER: CHECKED: MJS 2022-0854

SHEET 249 OF 346



SIDING TRACK STA. 126+00.00 TO 115+00.00

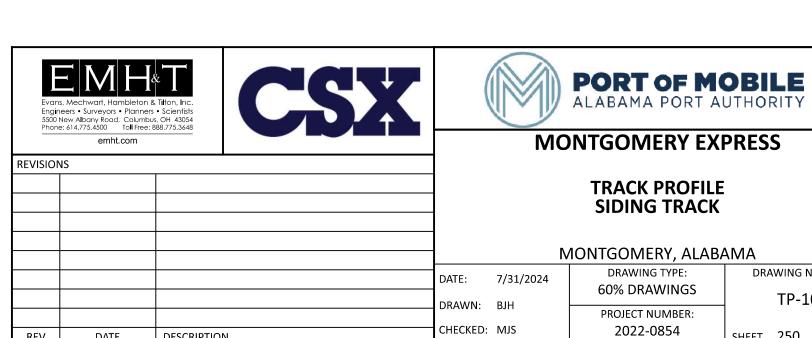


SIDING TRACK STA. 115+00.00 TO 104+00.00

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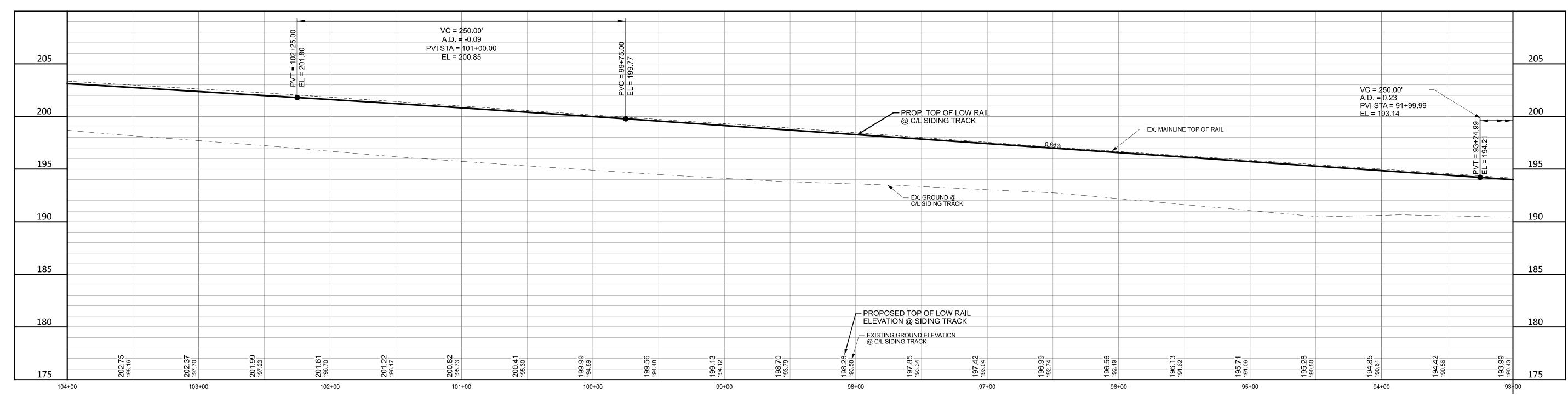
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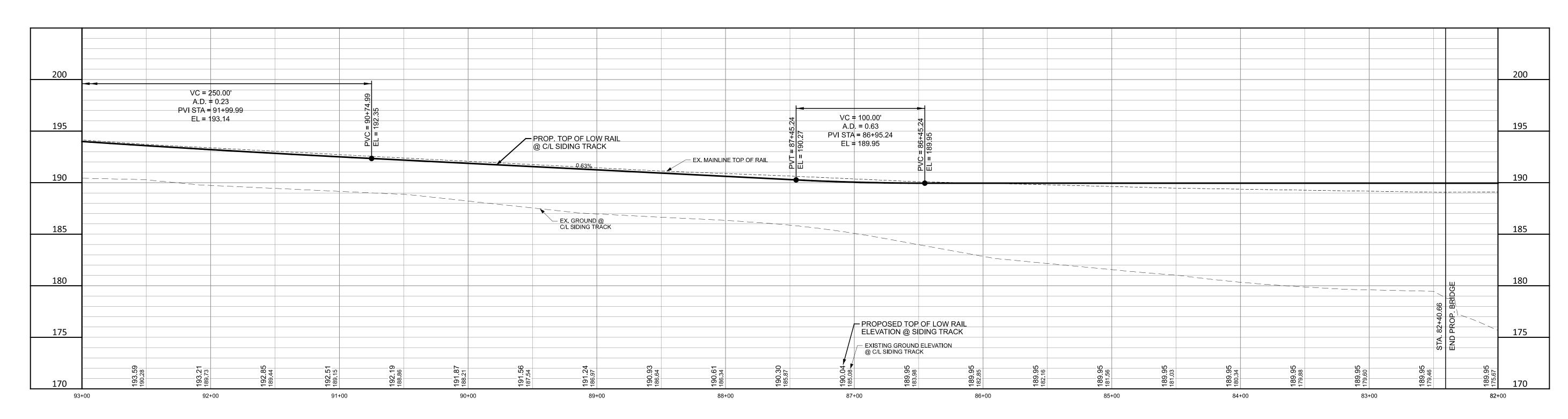


DATE DESCRIPTION

SHEET 250 OF 346



SIDING TRACK STA. 104+00.00 TO 93+00.00



SIDING TRACK STA. 93+00.00 TO 82+00.00

1 INCH = 40 FEET

VERTICAL SCALE

0 2.5 5 10

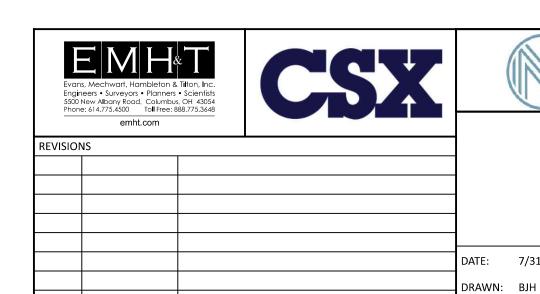
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PRELIMINARY

NOT TO BE USED FOR CONSTRUCTION

PLAN SET DATE JULY 31, 2024

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DATE DESCRIPTION

PORT OF MOBILE
ALABAMA PORT AUTHORITY

MONTGOMERY EXPRESS

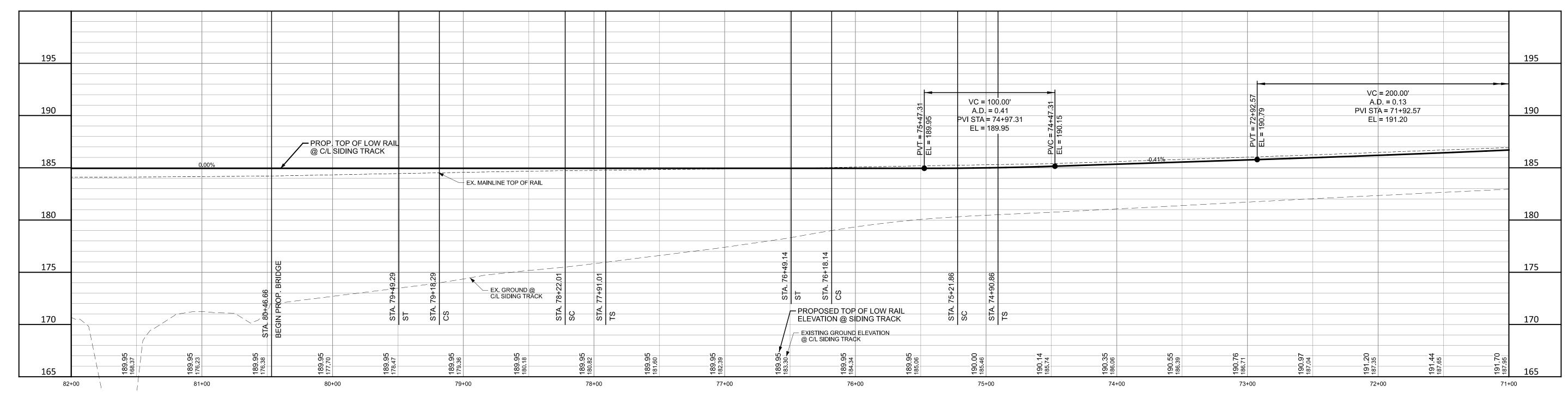
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 MONTGOMERY, ALABAMA

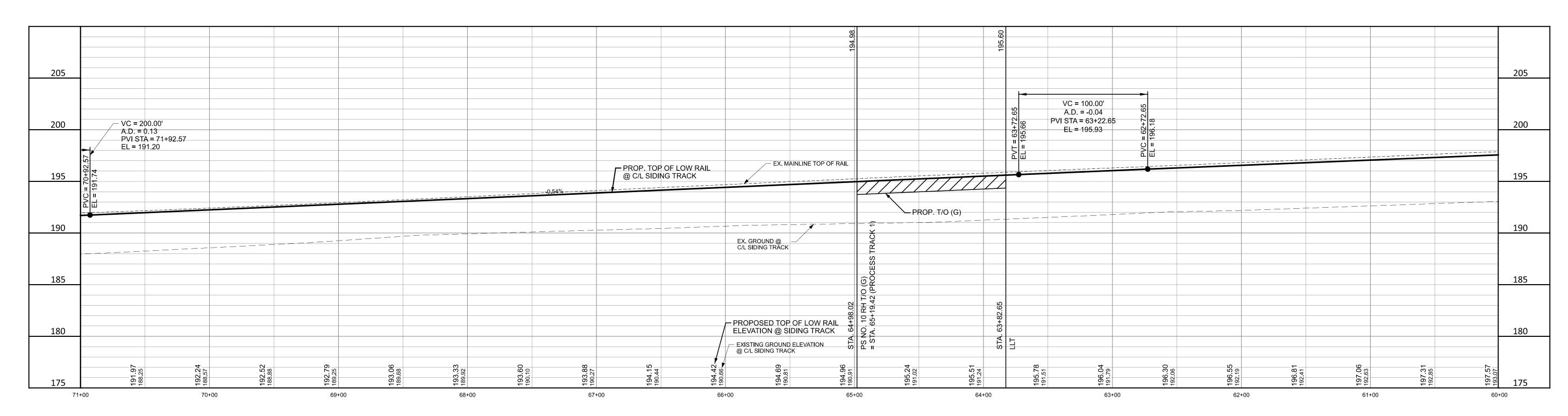
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 PROJECT NUMBER:
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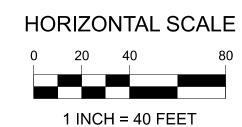
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 251
 OF
 346

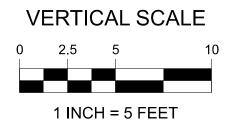


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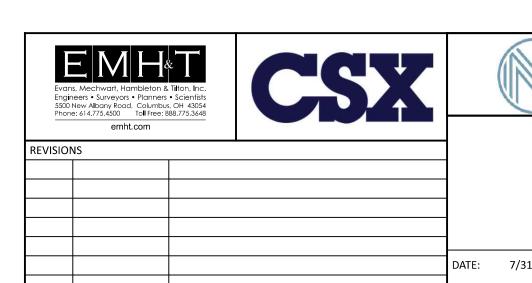




PRELIMINARY NOT TO BE USED FOR CONSTRUCTION PLAN SET DATE JULY 31, 2024

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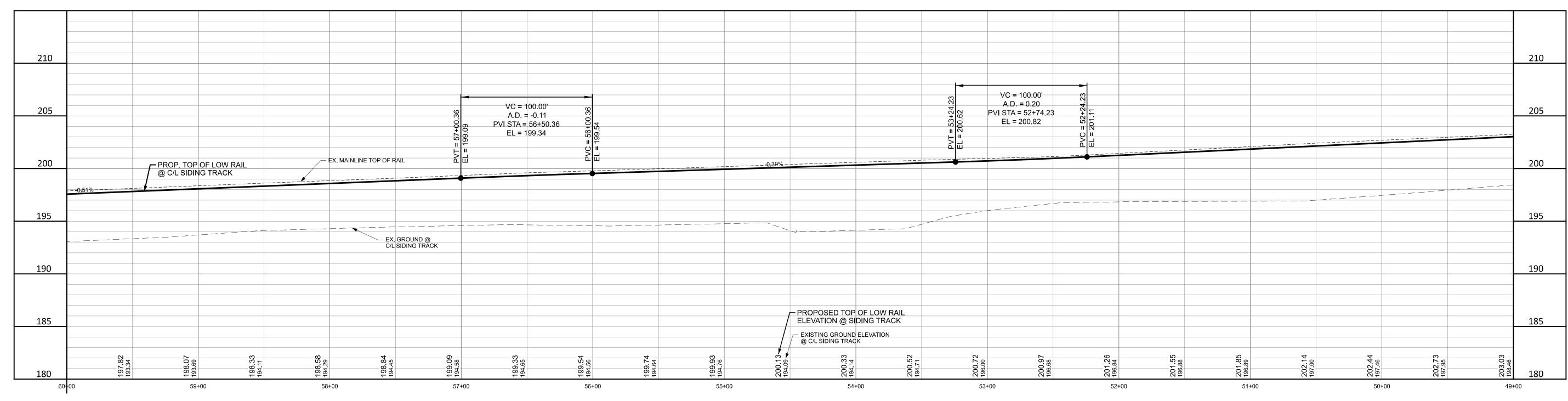
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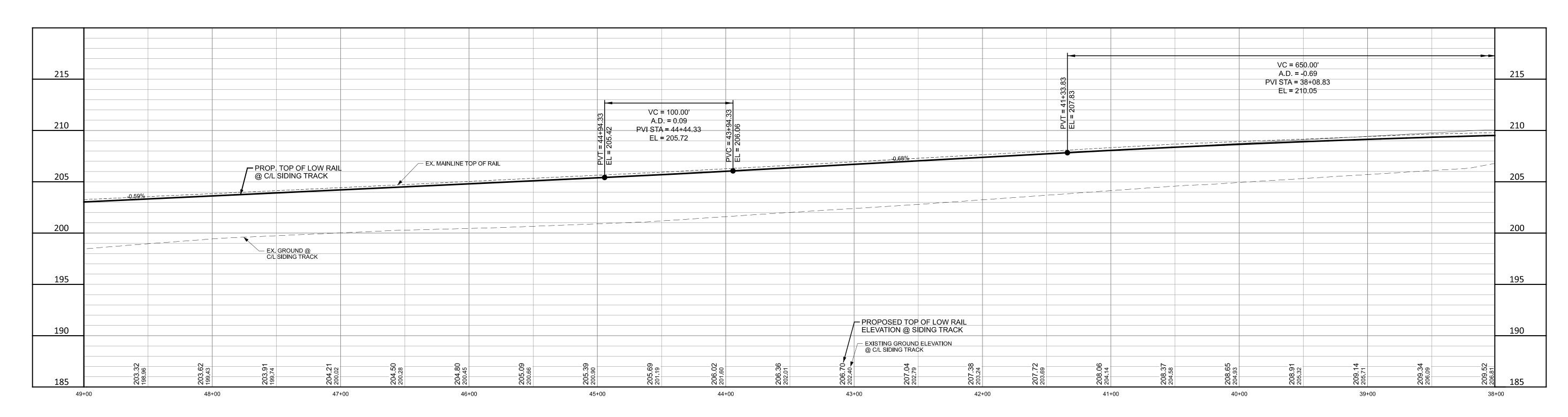
PORT OF MOBILE ALABAMA PORT AUTHORITY MONTGOMERY EXPRESS TRACK PROFILE SIDING TRACK

MONTGOMERY, ALABAMA 60% DRAWINGS DRAWN: BJH PROJECT NUMBER: CHECKED: MJS 2022-0854

DRAWING NUMBER: SHEET 252 OF 346



SIDING TRACK STA. 60+00.00 TO 49+00.00



SIDING TRACK STA. 49+00.00 TO 38+00.00

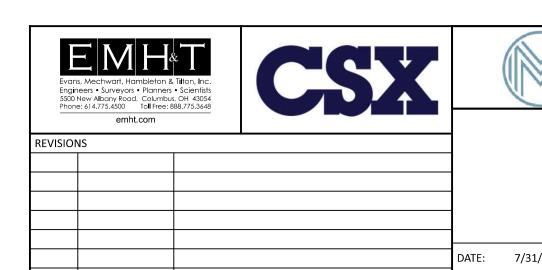
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VERTICAL SCALE 1 INCH = 5 FEET

PRELIMINARY NOT TO BE USED FOR CONSTRUCTION **PLAN SET DATE JULY 31, 2024**

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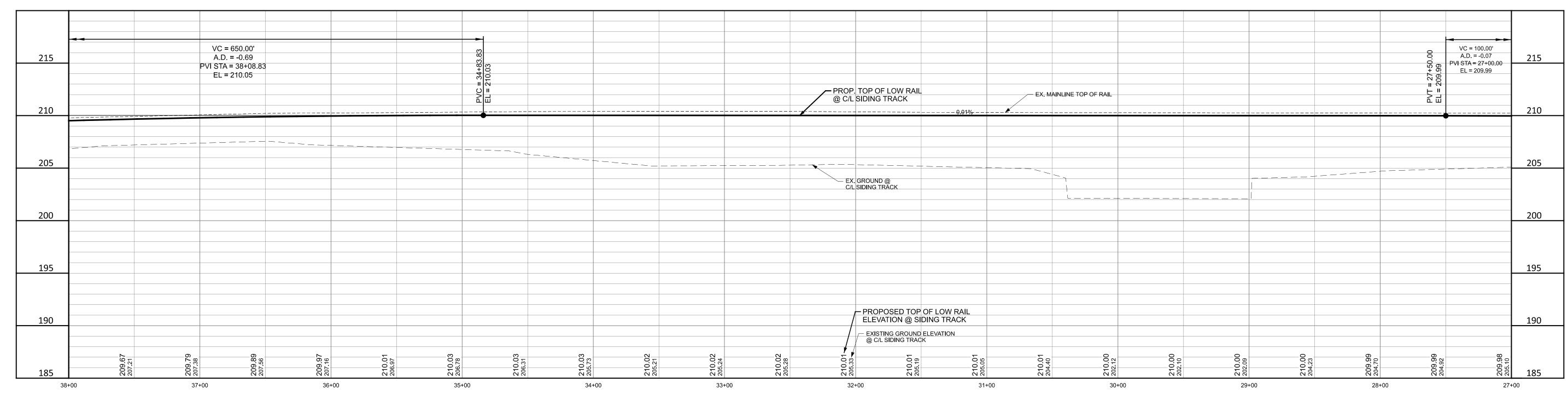
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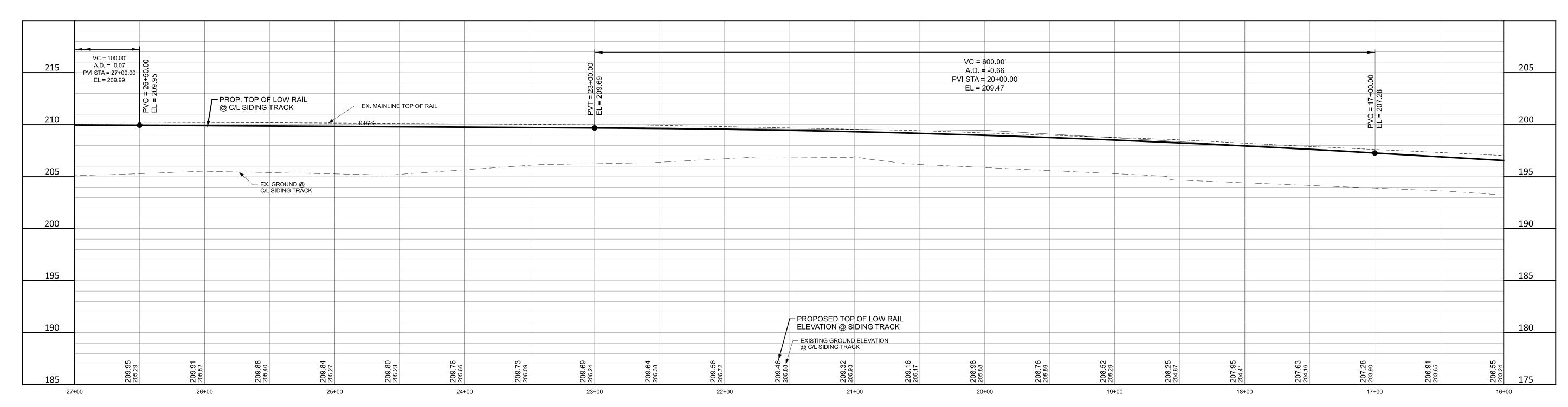
PORT OF MOBILE ALABAMA PORT AUTHORITY MONTGOMERY EXPRESS TRACK PROFILE SIDING TRACK

MONTGOMERY, ALABAMA

60% DRAWINGS DRAWN: BJH PROJECT NUMBER: CHECKED: MJS 2022-0854 SHEET 253 OF 346



SIDING TRACK STA. 38+00.00 TO 27+00.00



SIDING TRACK STA. 27+00.00 TO 16+00.00

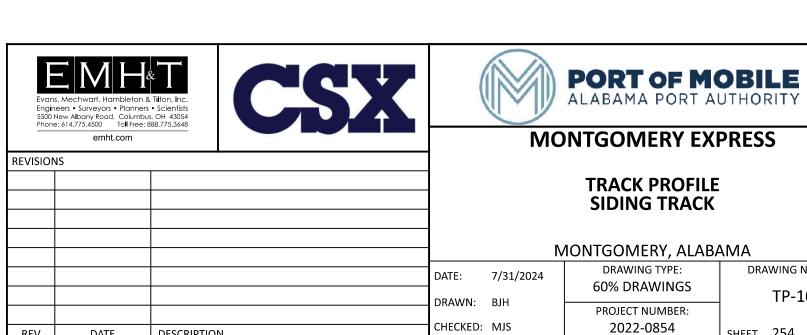
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VERTICAL SCALE 1 INCH = 5 FEET

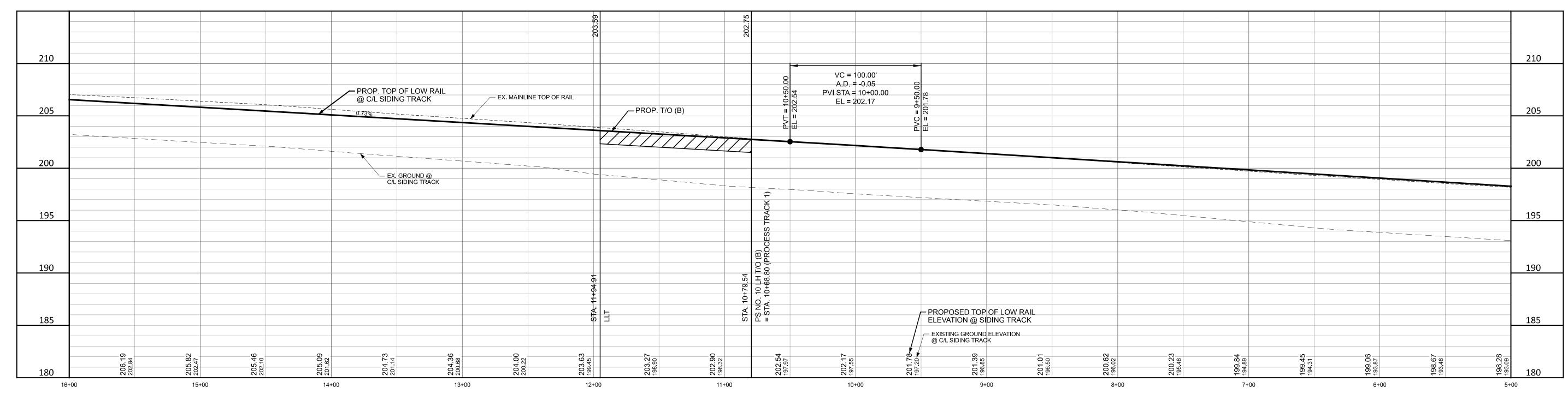


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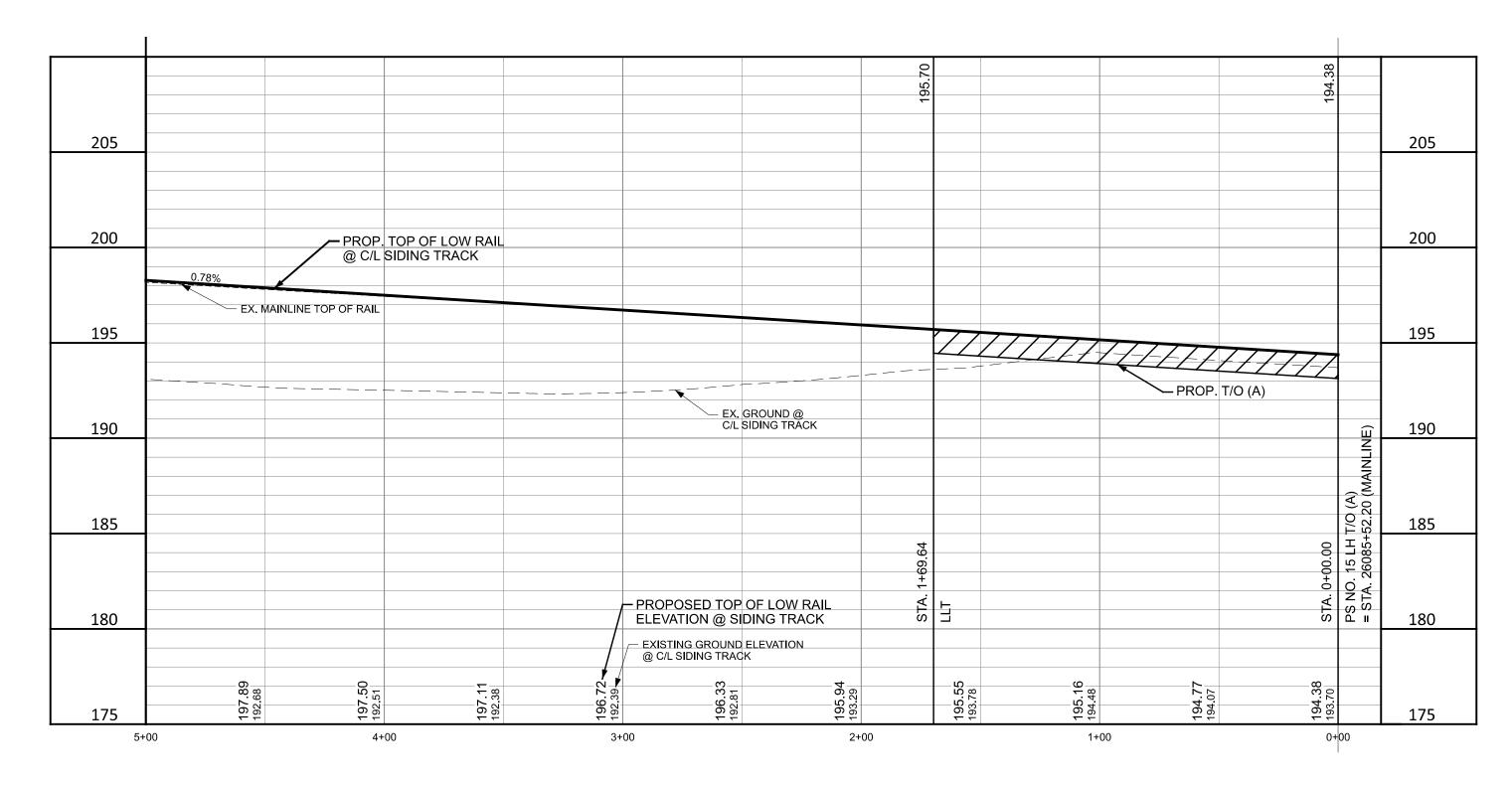
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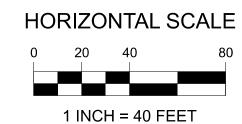
SHEET 254 OF 346

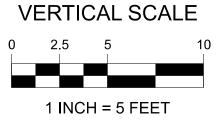


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SIDING TRACK STA. 5+00.00 TO 0+00.00





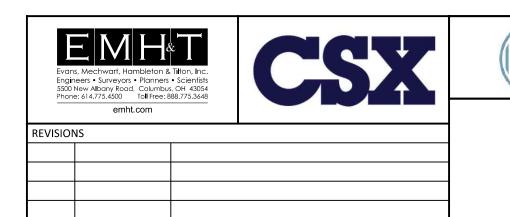
PRELIMINARY

NOT TO BE USED FOR CONSTRUCTION

PLAN SET DATE JULY 31, 2024

REV

DATE DESCRIPTION



PORT OF MOBILE
ALABAMA PORT AUTHORITY

MONTGOMERY EXPRESS

TRACK PROFILE SIDING TRACK

SHEET 255 OF 346

DATE: 7/31/2024 DRAWING TYPE: 60% DRAWINGS
DRAWN: BJH PROJECT NUMBER:
CHECKED: MJS 2022-0854 SHEET

IF THIS DRAWING IS LESS THAN 22" X 34" IT IS A REDUCED SIZE DRAWING

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DRAWN: BJH

CHECKED: MJS

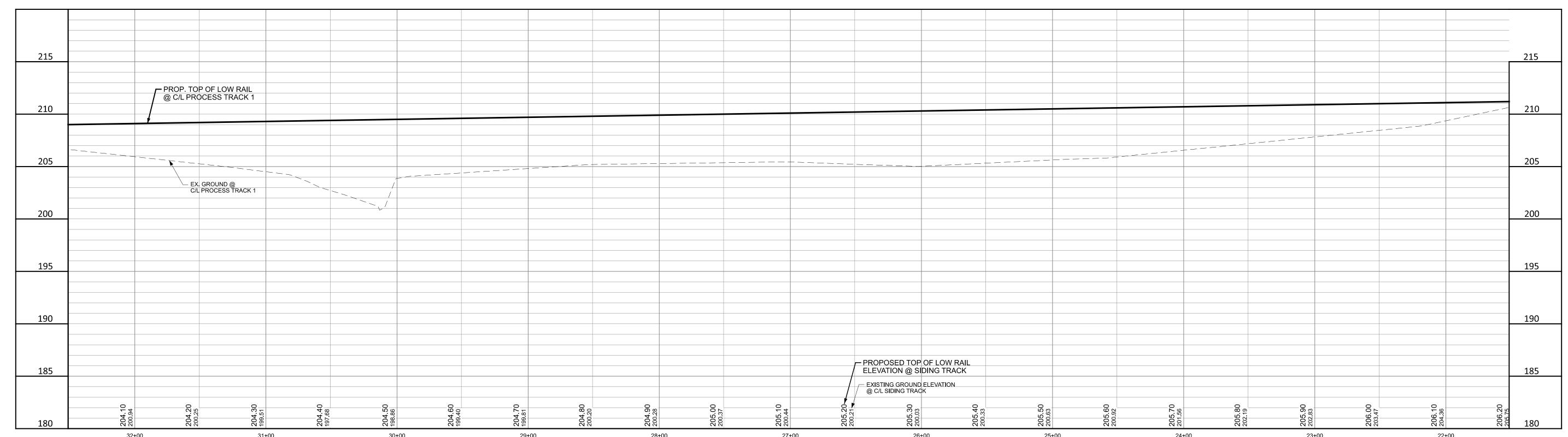
REV

DATE DESCRIPTION

PROJECT NUMBER:

2022-0854

SHEET 256 OF 346



PRELIMINARY REVISIONS NOT TO BE USED FOR CONSTRUCTION PLAN SET DATE JULY 31, 2024

PORT OF MOBILE ALABAMA PORT AUTHORITY

MONTGOMERY EXPRESS

TRACK PROFILE PROCESS TRACK 1

MONTGOMERY, ALABAMA 60% DRAWINGS

DATE DESCRIPTION

REV

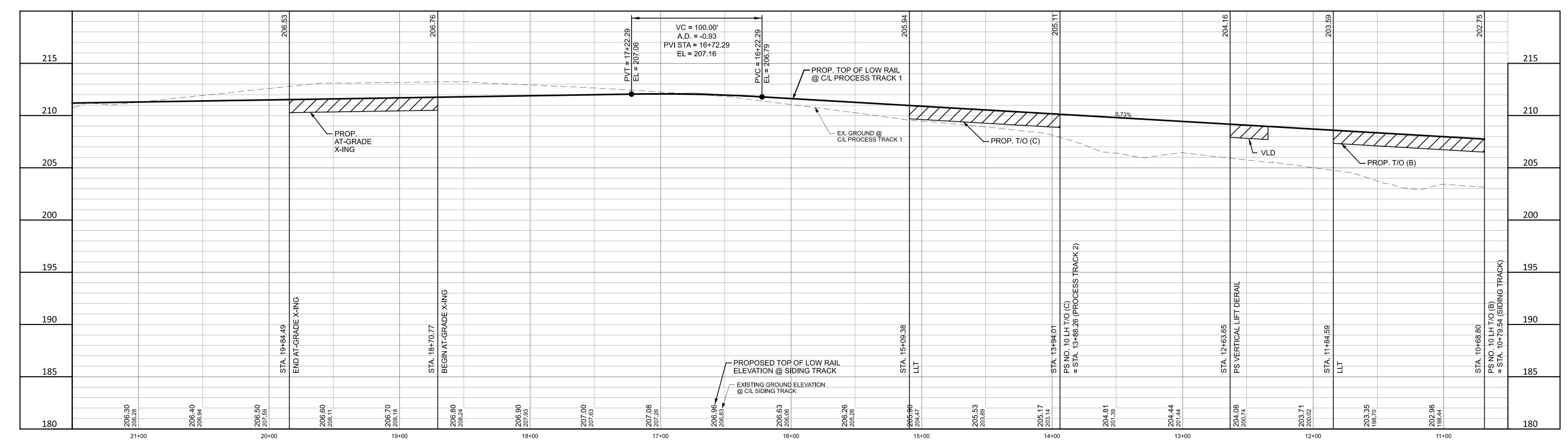
DRAWN: BJH PROJECT NUMBER: CHECKED: MJS

2022-0854 SHEET 257 OF 346

VERTICAL SCALE

1 INCH = 5 FEET

PROCESS TRACK 1 STA. 32+50.00 TO 21+50.00



PROCESS TRACK 1 STA. 21+50.00 TO 10+68.80

HORIZONTAL SCALE

0 20 40 80

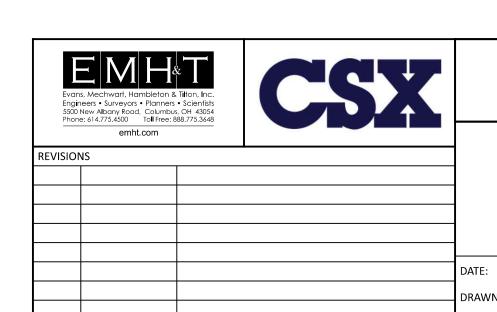
1 INCH = 40 FEET

VERTICAL SCALE

0 2.5 5 10

1 INCH = 5 FEET





DATE DESCRIPTION

REV

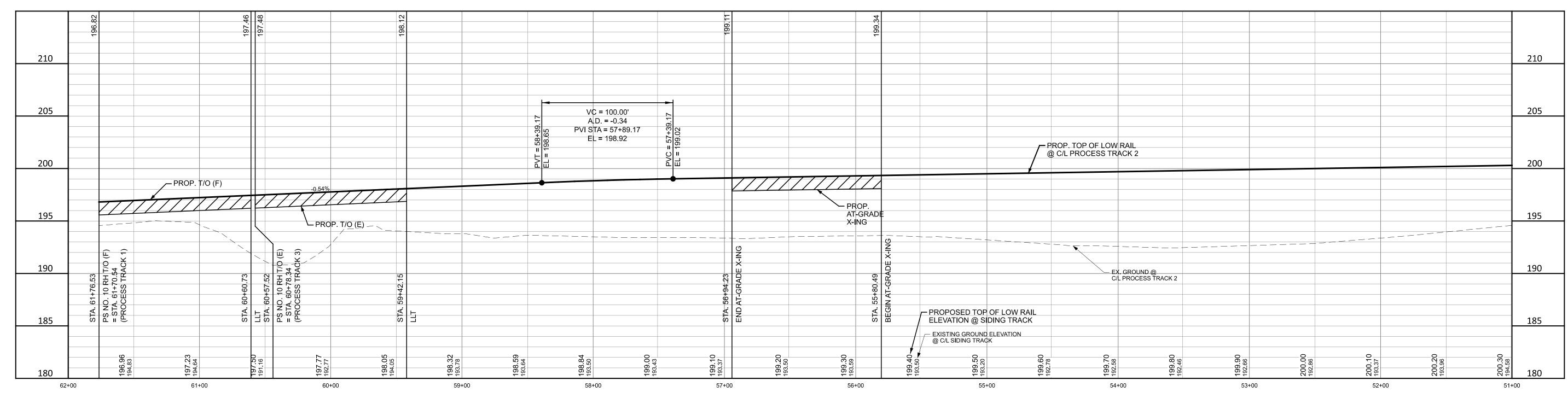
PORT OF MOBILE
ALABAMA PORT AUTHORITY

MONTGOMERY EXPRESS

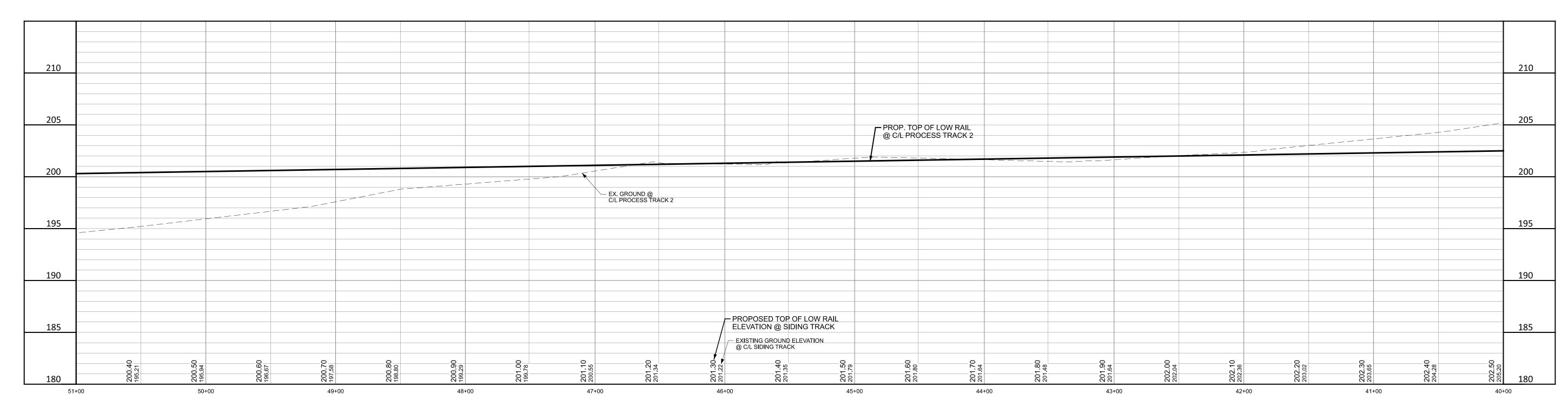
TRACK PROFILE
PROCESS TRACK 1

MONTGOMERY, ALABAMA

DATE: 7/31/2024 DRAWING TYPE: DRAWING NUMBER:



PROCESS TRACK 2 STA. 61+76.53 TO 51+00.00



PROCESS TRACK 2 STA. 51+00.00 TO 40+00.00

HORIZONTAL SCALE

0 20 40 80

1 INCH = 40 FEET

VERTICAL SCALE

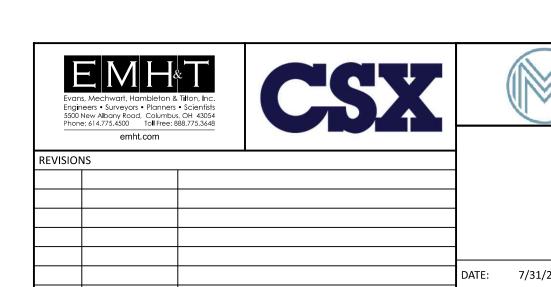
0 2.5 5 10

1 INCH = 5 FEET

PRELIMINARY

NOT TO BE USED FOR CONSTRUCTION

PLAN SET DATE JULY 31, 2024



DATE DESCRIPTION

PORT OF MOBILE
ALABAMA PORT AUTHORITY

MONTGOMERY EXPRESS

TRACK PROFILE
PROCESS TRACK 2

MONTGOMERY, ALABAMA

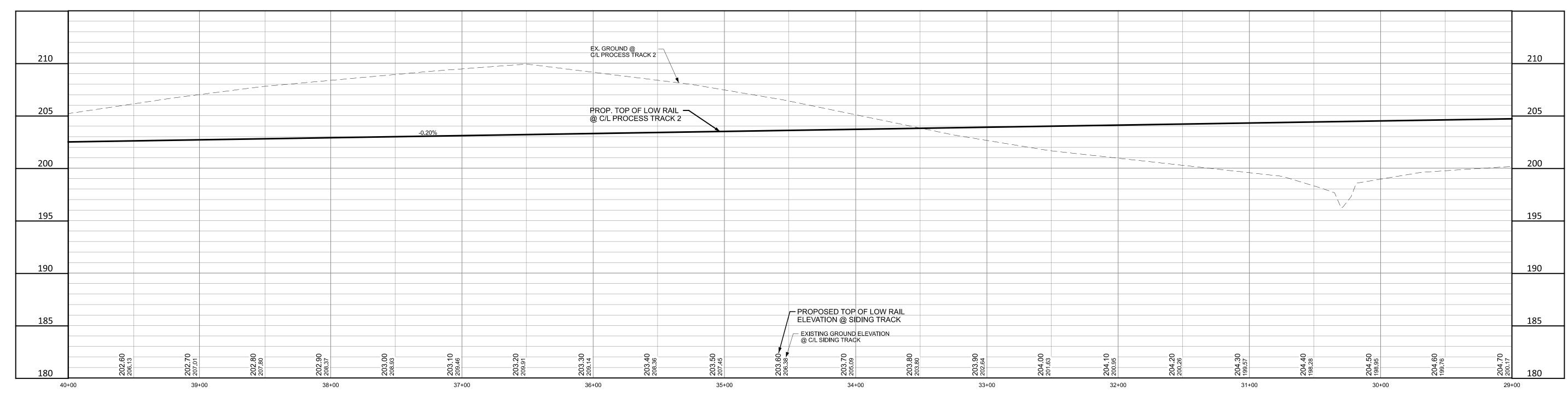
DATE: 7/31/2024 DRAWING TYPE: DRAWING NUMBER: 60% DRAWINGS

PROJECT NUMBER:

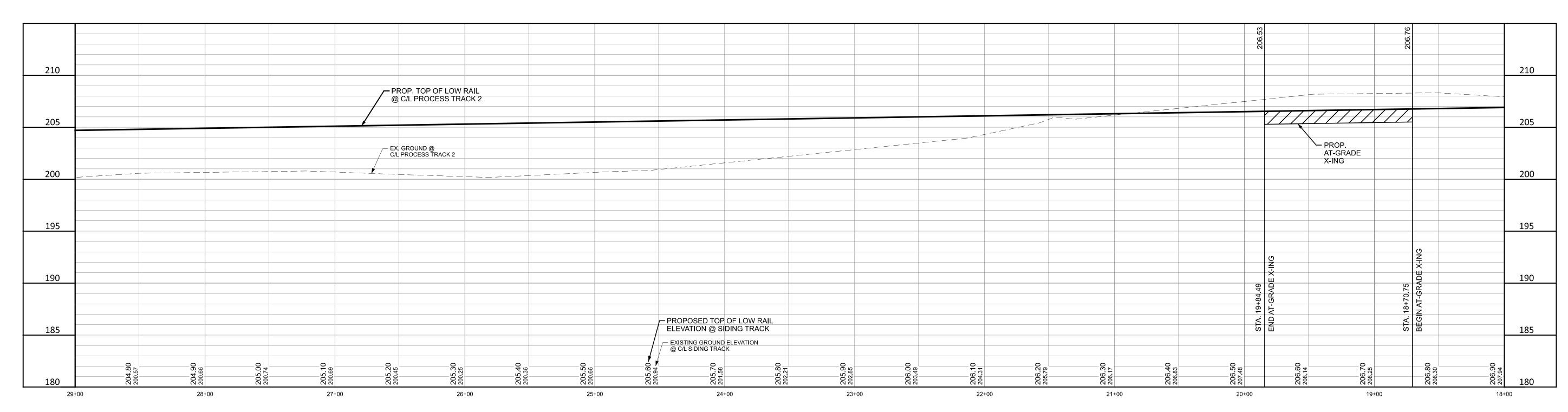
2022-0854

SHEET 259 OF 346

DRAWN: BJH



PROCESS TRACK 2 STA. 40+00.00 TO 29+00.00



PROCESS TRACK 2 STA. 29+00.00 TO 18+00.00

HORIZONTAL SCALE

0 20 40 80

1 INCH = 40 FEET

VERTICAL SCALE

0 2.5 5 10

1 INCH = 5 FEET

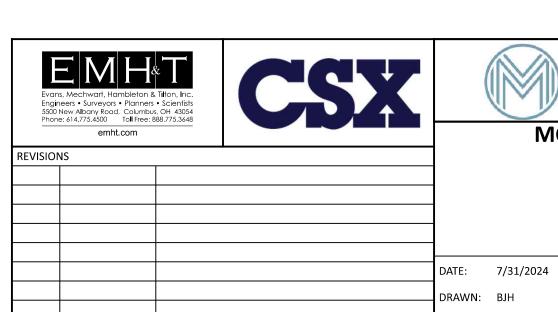
PRELIMINARY

NOT TO BE USED FOR CONSTRUCTION

PLAN SET DATE JULY 31, 2024

REV

DATE DESCRIPTION



PORT OF MOBILE
ALABAMA PORT AUTHORITY

MONTGOMERY EXPRESS

TRACK PROFILE
PROCESS TRACK 2

MONTGOMERY, ALABAMA

DATE: 7/31/2024
DRAWN: BJH

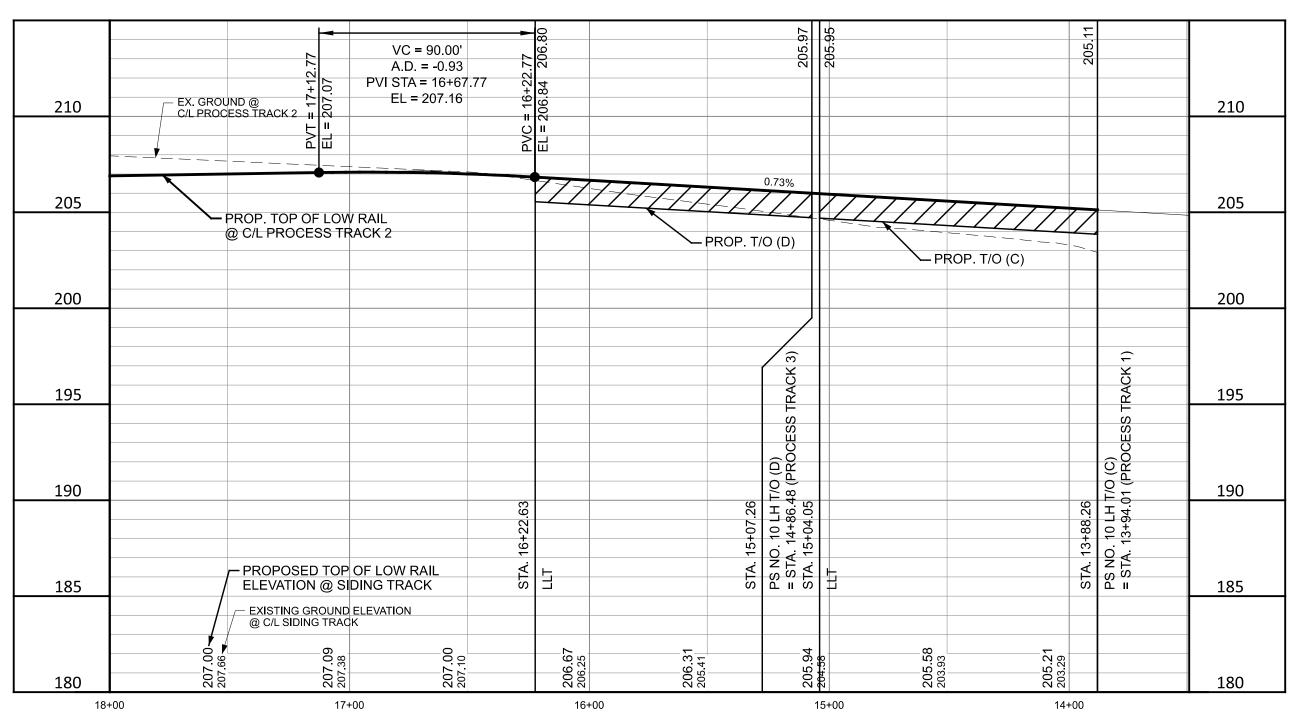
DRAWN: BJH

PROJECT NUMBER:

TP-114

2022-0854

SHEET 260 OF 346

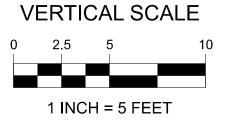


PROCESS TRACK 2 STA. 18+00.00 TO 13+88.26

HORIZONTAL SCALE

0 20 40 80

1 INCH = 40 FEET







DATE DESCRIPTION



TDACK DDOCULE

PROJECT NUMBER:

2022-0854

SHEET 261 OF 346

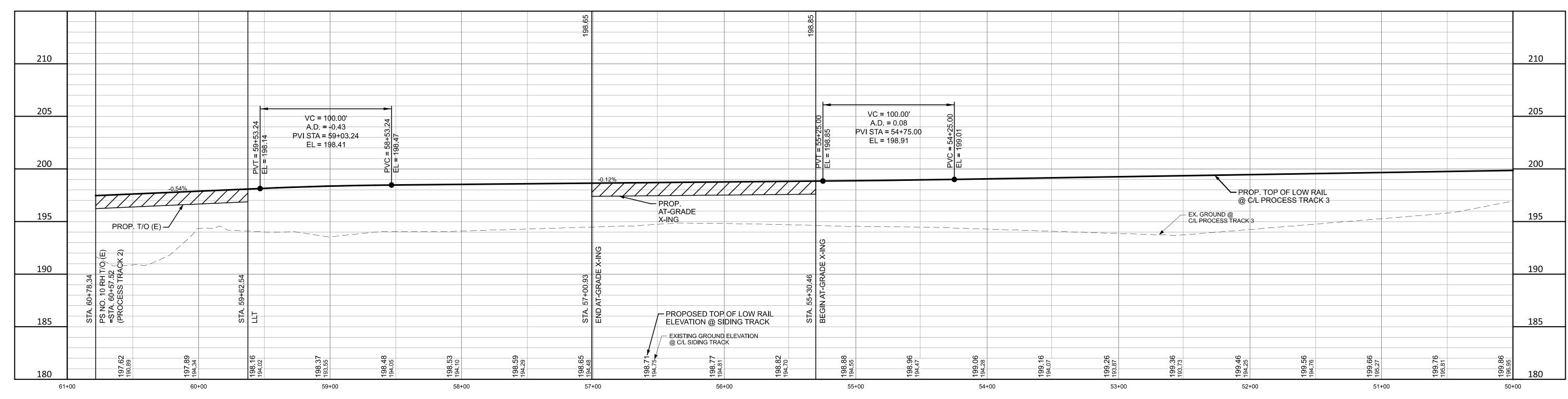
TRACK PROFILE PROCESS TRACK 2

MONTGOMERY, ALABAMA

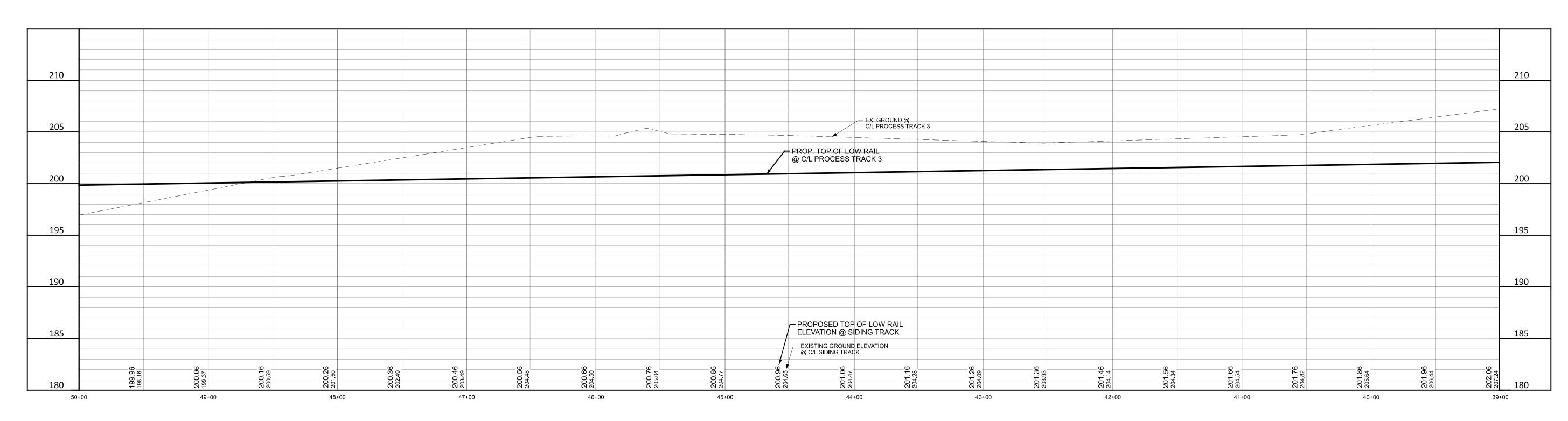
DATE: 7/31/2024 DRAWING TYPE: 60% DRAWINGS

DRAWN: BJH

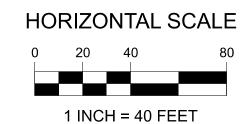
DROUGGT NUMBER: DE

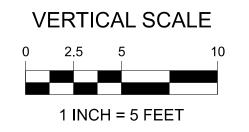


PROCESS TRACK 3 STA. 60+78.34 TO 50+00.00



PROCESS TRACK 3
STA. 50+00.00 TO 39+00.00

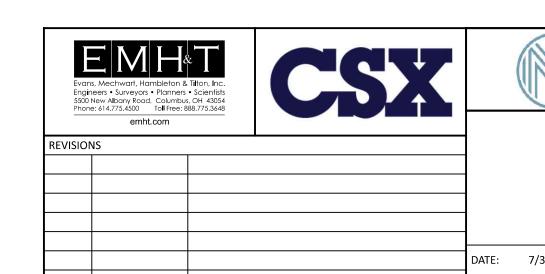




PRELIMINARY

NOT TO BE USED FOR CONSTRUCTION

PLAN SET DATE JULY 31, 2024



DATE DESCRIPTION

PORT OF MOBILE
ALABAMA PORT AUTHORITY

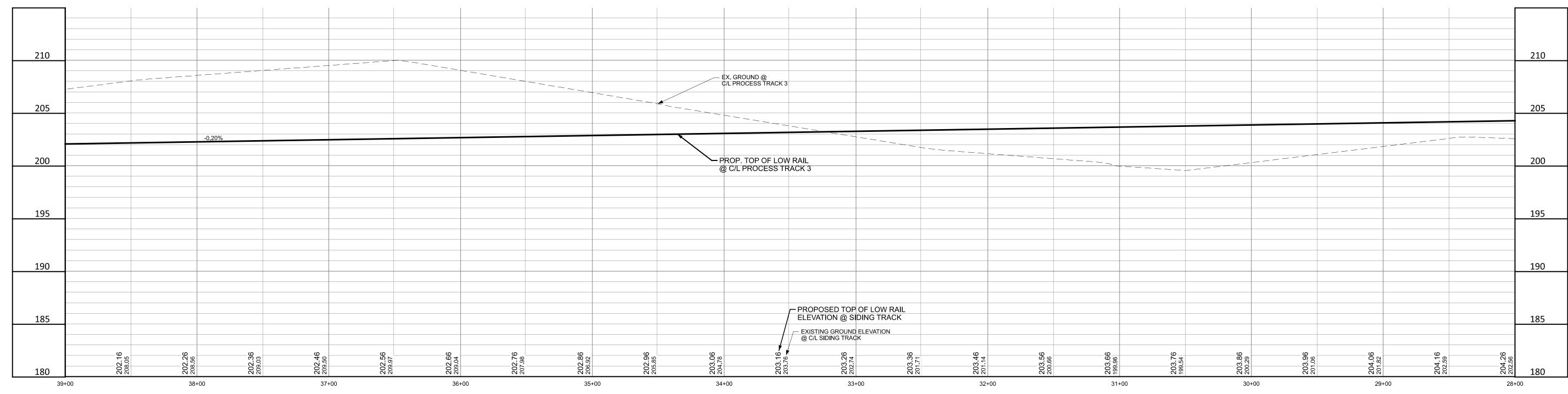
MONTGOMERY EXPRESS

TRACK PROFILE
PROCESS TRACK 3

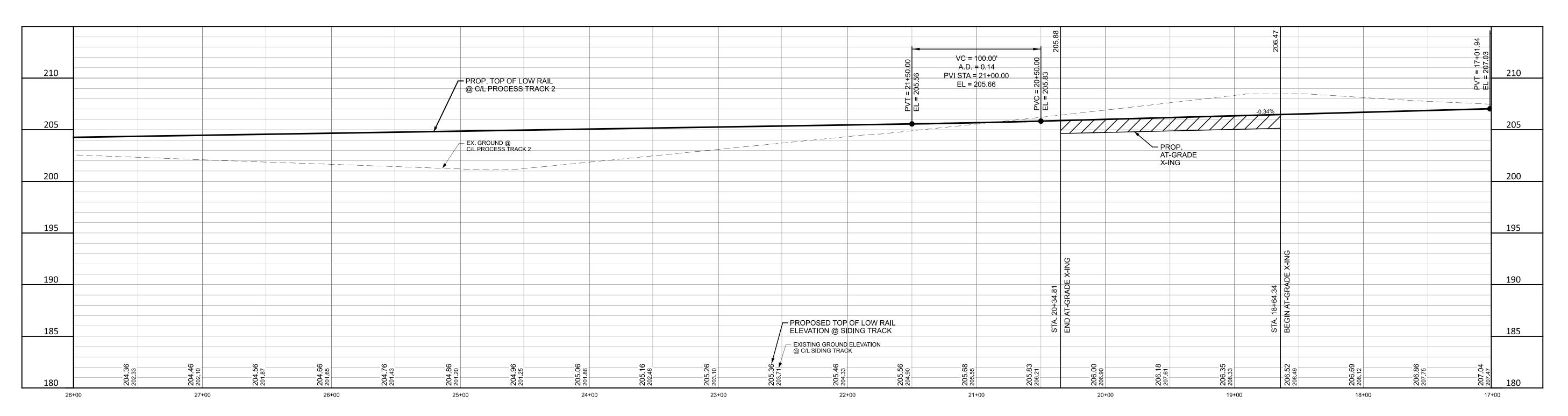
MONTGOMERY, ALABAMA

DATE: 7/31/2024 DRAWING TYPE: 60% DRAWINGS
DRAWN: BJH PROJECT NUMBER:
CHECKED: MJS 2022-0854 SH





PROCESS TRACK 3
STA. 39+00.00 TO 28+00.00



PROCESS TRACK 3 STA. 28+00.00 TO 17+00.00

1 INCH = 40 FEET

VERTICAL SCALE

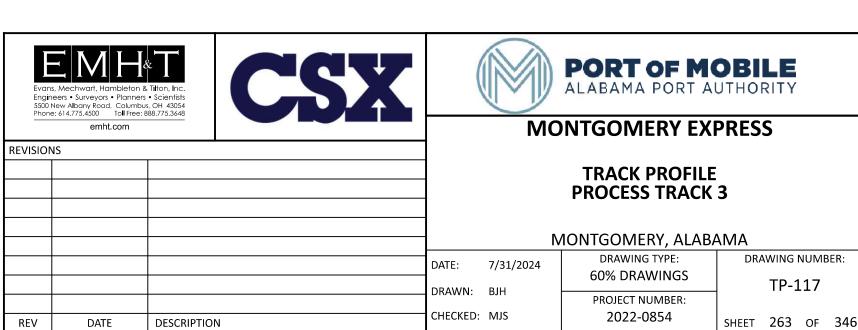
0 2.5 5 10

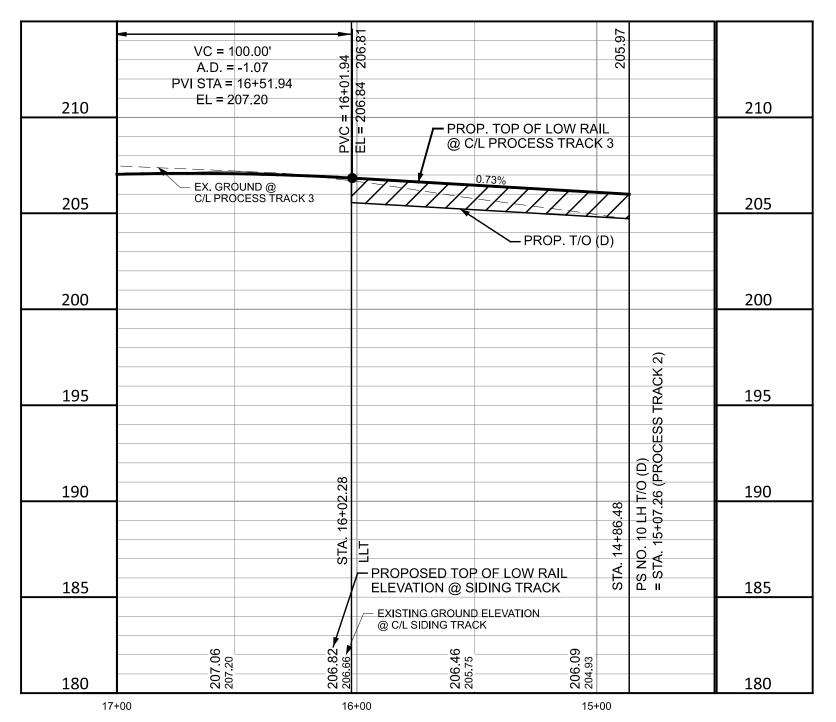
1 INCH = 5 FEET

PRELIMINARY

NOT TO BE USED FOR CONSTRUCTION

PLAN SET DATE JULY 31, 2024





PROCESS TRACK 3
STA. 17+00.00 TO 14+86.48

HORIZONTAL SCALE

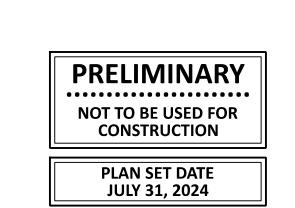
0 20 40 80

1 INCH = 40 FEET

VERTICAL SCALE

0 2.5 5 10

1 INCH = 5 FEET





PORT OF MOBILE ALABAMA PORT AUTHORITY

MONTGOMERY EXPRESS

TRACK PROFILE PROCESS TRACK 3